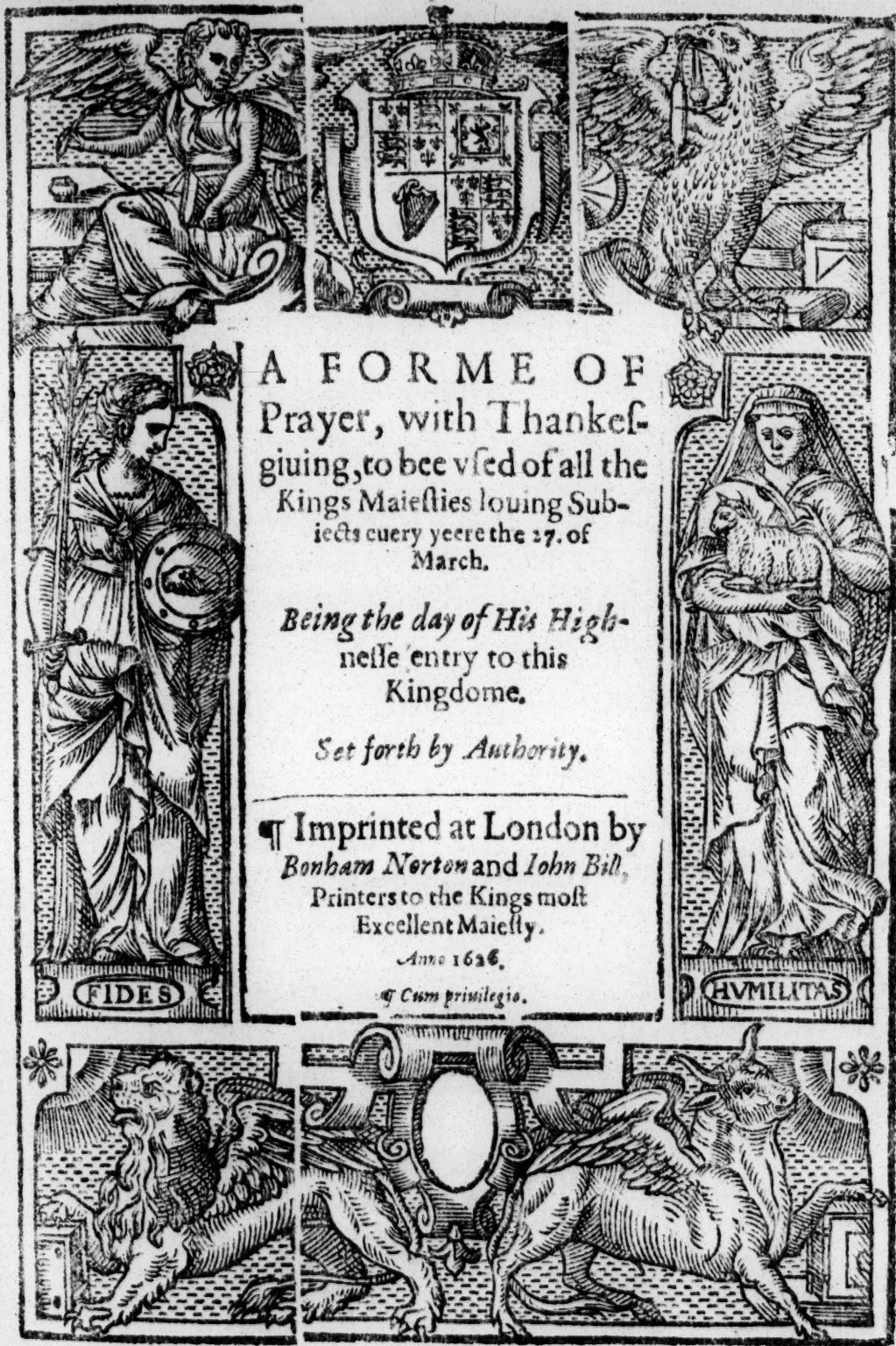


700. 97
37



A FORME OF
Prayer, with Thankes-
giuing, to bee vsed of all the
Kings Maiesties louing Sub-
iects euery yeere the 27. of
March.

*Being the day of His High-
nesse entry to this
Kingdome.*

Set forth by Authority.

¶ Imprinted at London by
Bonham Norton and Iohn Bill,
Printers to the Kings most
Excellent Maiesty.

Anno 1626.

¶ Cum privilegio.

FIDES

HMILITAS

*A. Liturgies, England, Churches.
Particular Services*

Articles.

3 Whether are there placed by the Register, two tables, containing the febrall rates and summes of all fees due to the Judge, and other officers of your Courtes; one in the usual place of Consistory where the Court is kept, the other in his Registry, in such sort, as every man may come to view the same without difficulty: and whether joyn the Chancellour, Archdeacon, or any other officer or minister, exact, or extort any greater fees, or summes of money, than in the said tables are containede?

4 Whether both the Chancellour, Archdeacon, or Officiall, commute or change any penance, or corporall punishment, for any money, without the consent of the Bishop: and what money have they, or any of them, received for such commutation, and of whom, when, and what was the offence, for which any such summe of money was received, or appointed to be paid?

5 Whether both the Chancellour, Archdeacon, or Officiall, or any other person, using ecclesiasticall jurisdiction, speed any act, in any cause, privately or themselves, and not in the presence of some publick Notary or Secretary?

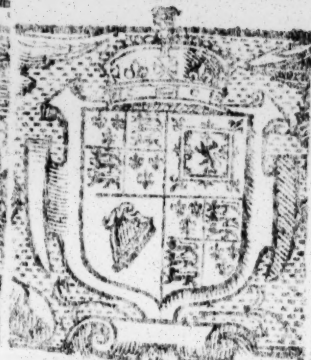
6 Whether is the number of Appartours increased in this Diocesse: and wherein, and in what manner is the country overburdened or grieved by them: hath any of them, under pretence of authority, cited or summoned any person unlawfully: or hath any of them taken any reward for the concealing of any offence or crime, or that the offenders might escape punishment: who be they that have so done: or do any of them take any fees that are not usual: or have they threatened any to prosecute them, if they had no reward given them: or do any of them cause any party to appear in any ecclesiasticall Court within this Diocesse, without first a citation obtained from the Judge of the Court?

7 Whether hath any ecclesiasticall Judge or officer whatsoever, Advocate, Register, Proctor, Clerks, or other such ministers, any way abused themselves in their offices, contrary to the laws and Canons in that behalfe provided?

Lastly, whether have you and every of you, sincerely, uprightly, and without any partiall affection, and concealment, presented and made known all and every the offenders, in any of the particulars mentioned in the precedent Articles, exhibited unto you, either as they are taken in truth to be, or by common fame reported:

If you know any other matter of ecclesiasticall cognisance, worthy the presentment, in your judgement, and fit to be reformed by ecclesiasticall censure, though it be not expressed in these Articles, yet you shall likewise present the same, by vertue of your oathes.

FINIS.



A FORME OF
Prayer, with Thankes-
giuing, to bee vsed of all the
Kings Maiessties louing Sub-
iects euery yeere the 17. of
March.

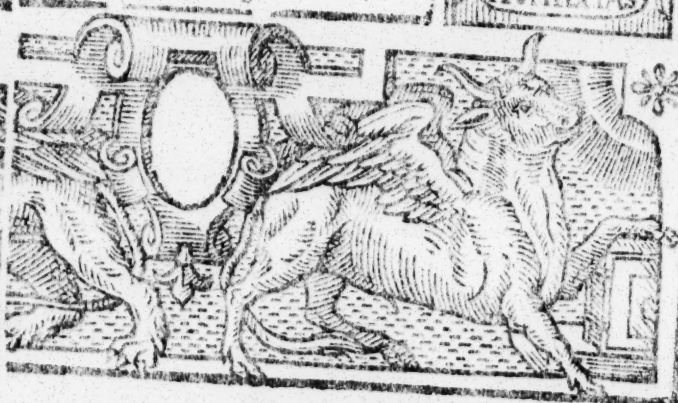
*Being the day of His High-
nesse entry to this
Kingdome.*

Set forth by Authority.

Imprinted at London by
Bonham Norton and Iohn Bill
Printers to the Kings most
Excellent Maiessty.

Anno 1628.

Cum privilegio.



Prayers, English, 1628.

Particular services

A FORM OF

THE

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...



An Order for Morning Prayer to be vsed the 27. of March.

1. Tim. 2. vers. 1.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of thankes bee made for all men: for Princes, and for all that are in authoritie, that wee may liue a quiet and peaceable life, in all godlinesse and honesty, for that is good and acceptable in the sight of God our Sauour.

You shall vnderstand, that euery thing in this Booke is placed in order, as it shalbe vsed, without turning to and fro, sauing the two Lessons taken out of the olde Testament, of which you may chuse either, as you thinke best, for the first lesson at this morning prayer. And in Cathedral Churches, the Minister may vse either of the other two, for the first Lesson at Evening prayer.

First, the Minister shall with a loud voyce pronounce some one of these three Sentences, as in the Booke of common Prayer.

At what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, I will put all his wickednesse out of my remembrance, saith the Lord. Ezech. 18.

Renew your hearts, and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient, and of much mercie, and such a one that is sorie for your afflictions. Ioel 2.

A Forme of Prayer.

If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.

Dearly beloued brethren, the scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that wee may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when wee assemble and meete together, to render thanks for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as bee here present, to accompany me with a pure heart and humble voyce, vnto the throne of the heauenly grace, saying after me.

A generall Confession to bee said of the whole Congregation after the Minister, kneeling.

Almighty and most mercifull Father, wee haue erred & strayed from thy wayes like lost sheepe, wee haue followed too much the deuices and desires of our owne heares. We haue offended against thy holy Lawes. We haue left vndone those things which we ought to haue done, and wee haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue

A forme of Prayer.

haue mercy vpon vs miserable offenders. Spare thou them. O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of sinnes to bee pronounced by the Priest alone.

A Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes and liue, and hath giuen power and commandement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolveth all them which truely repent, and vnfainedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

A 3.

Then



¶ Then shall the Minister begin the Lords
Prayer with a lowd voyce.

Our Father which art in heauen, hal-
lowed be thy Name. Thy kingdome
come. Thy will be done in earth as it
is in heauen. Giue vs this day our
dayly bread. And forgive vs our tres-
passes, as we forgive them that trespasse against vs.
And leade vs not into temptation: But deliuer vs
from euill, Amen.

Then likewise he shall say :

¶ Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

¶ God make speede to saue vs.

Answer.

¶ Lord make haste to helpe vs,

Minister.

Glozy be to the Father, and to the Sonne: and
to the holy Ghost.

As it was in the beginning, is now, and euer shal
bee: world without end, Amen.

¶ Praise ye the Lord.

Then shall be sayd or sung this Psalmre following.

¶ Come, let vs sing vnto the Lord: let vs hearti-
ly reioyce in the strength of our saluation.

Let vs come before his pzenence with thankes-
giuing:

A forme of Prayer.

giuing : and shew our selues glad in him with
psalmes.

For the Lord is a great God : and a great King
aboue all gods.

In his hand are all the corners of the earth : and
the strength of the hills is his also.

The Sea is his, and he made it : and his hands
prepared the dry land.

O come, let vs worship, and fall downe : and
kneele before the Lord our maker.

For he is the Lord our God : and we are the peo-
ple of his pasture, and the sheepe of his hands.

Today if yee will heare his voyce, harden not
your hearts : as in the prouocation, and as in the
day of temptation in the wilderness.

When your fathers tempted me : proued me, and
saw my workes.

Forty yeeres long was I grieved with this ge-
neration, and said : It is a people that doe erre in
their hearts, for they haue not knowen my wayes.

Unto whom I sware in my wrath : that they
should not enter into my rest.

Glozy be to the Father, &c.

As it was in the beginning, &c.

Exaudiat te Dominus. Psal. 20.

The Lord heare thee in the day of trouble : the
Name of the God of Jacob defend thee.

Send thee helpe from the Sanctuary : and
strengthen thee out of Sion.

Remember all thy offerings : and accept thy
burnt sacrifice.

Grant thee thy hearts desire : and fulfill all thy
minde.

¶ Wee

A forme of Prayer.

wee will reioyce in thy saluation, and tryumph in the name of the Lord our God: the Lord performe all thy petitions.

Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: even with the wholesome strength of his right hand.

Some put their trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

They are brought downe and fallen: but we are risen, and stand vpright.

Save Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

The King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

Thou hast given him his hearts desire: and hast not denied him the request of his lips.

For thou shalt prevent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

He asked life of thee, and thou gauest him a long life: euen for euer and euer.

His honour is great in thy saluation: glozy and great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

And why? because the king putteth his trust in the Lord: and in the mercie of the most highest, he shall not miscarie.

All thine enemies shall feelee thy hand: thy right hand shall finde out them that hate thee.

Thou shalt make them like a fierie ouen in time of

A forme of Prayer.

of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

For they intended mischief against thee: and imagined such a deuice as they are not able to performe.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and prayse thy power.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of the people: and couered all their sinnes.

Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

Turne vs then O God our Saviour: and let thine anger cease from vs.

Wilt thou be displeased at vs for ever: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and graunt vs thy saluation.

I will hearken what the Lord God will say concerning me: for he will speake peace vnto his people, and to his saints, that they turne not againe.

For his saluation is nigh them that feare him: that glory may dwell in our land.

A forme of Prayer.

Mercy and trueth are met together: righteousnesse and peace haue kissed each other.

Trueth shall flourish out of the earth: and righteousness hath looked downe from heauen.

Pea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

Righteousnesse shall goe before him: and he shall direct his going in the way.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for hee is gracious: because his mercy endureth for euer.

Let Israel now confesse, that hee is gracious: and that his mercy endureth for euer.

Let the house of Aaron now confesse: that his mercy endureth for euer.

Pea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

I called vpon the Lord in trouble: and the Lord heard me at large.

The Lord is on my side: I will not feare what man doeth vnto me.

The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

It is better to trust in the Lord: then to put any confidence in man.

It is better to trust in the Lord: then to put any confidence in princes.

All Nations compassed me round about: but in the Name of the Lord will I destroy them.

They kept me in on euery side, they kept mee in (I say) on euery side: but in the Name of the Lord will I destroy them.

They

A forme of Prayer.

They came about me like Bees, and are extinct,
euen as the fire among the thornes: for in the
Name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall:
but the Lord was my helpe.

The Lord is my strength and my song: and is
become my saluation.

The voyce of ioy and health is in the dwellings
of the righteous: the right hand of the Lord bring-
geth mighty things to passe.

The right hand of the Lord hath the preemi-
nence: the right hand of the Lord bringeth mighty
things to passe.

I will not die, but liue: and declare the workes
of the Lord.

The Lord hath chastened and corrected me: but
he hath not giuen me ouer vnto death.

Open me the gates of righteousness: that I may
goe into them, and giue thanks vnto the Lord.

This is the gate of the Lord: the righteous shall
enter into it.

I will thanke thee, for thou hast heard mee: and
art become my saluation.

The same stone which the builders refused: is be-
come the head stone of the corner.

This is the Lords doing: and it is marueilous
in our eyes.

This is the day which the Lord hath made: wee
will reioyce and be glad in it.

Helpe mee now, O Lord: O Lord send vs now
prosperity.

Blessed bee he that commeth in the Name of the
Lord: we haue wished you good lucke, yee that bee
of the house of the Lord.

A forme of Prayer.

God is the Lord which hath shewed vs light :
binde the sacrifice with cords, yea, euen vnto the
hornes of the Altar.

Thou art my God, and I will thanke thee: thou
art my God, and I will praise thee.

I giue thanks vnto the Lord, for hee is graci-
ous : and his mercy endureth for euer.

¶ For the first Lesson is appointed to be read the
first Chapter of the Booke of Iosuah.

After the death of Moles the seruant of the
Lord, it came to passe that the Lord, spake vn-
to Iosuah the sonne of Nun, Moles minister, say-
ing, Moles my seruant is dead : now therefore a-
rise, goe ouer this Iordane, thou, and all this peo-
ple, vnto the land the which I to them the children
of Israel doe giue. All the places that the soles of
your feete shall tread vpon, haue I giuen you, as I
sayd vnto Moles. From the wilderness and this
Lebanon, vnto the great riuer Euphrates, all the
land of the Hittites, euen vnto the great sea, to-
ward the going downe of the Sunne, shalbe your
coast. There shall not a man be able to withstand
thee, all the dayes of thy life : for as I was with
Moles, so will I be with thee, and will not fayle
thee, nor forsake thee. Be strong therefore, and bold:
for vnto this people shalt thou diuide the land for
inheritance, which I sware vnto their fathers to
giue them. Onely bee thou strong, and of a stout
coutage, that thou mayest obserue and doe accor-
ding to all the law which Moles my seruant com-
manded thee : turne from the same neither to the
right hand, nor to the left, that thou mayest doe
wisely in all that thou takest in hand. Let not the

A Forme of Prayer.

the Booke of this Law depart out of thy mouth, but occupie thy minde therein day and night, that thou mayest obserue and do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt doe wisely. Haue not I commaunded thee, that thou shouldest bee strong and hardy, and not feare nor bee faint hearted? for I the Lord thy God am with thee, whithersoever thou goest. Then Iosuah commanded the officers of the people, saying, Goe thzough the middest of the hoste, and command the people, saying, Prepare your victuals: for after three dayes yee shall passe ouer this Iordane to goe in, and enioy the land which the Lord your God giueth you to possesse it. And vnto the Reubenites, Gadites, and halfe the tribe of Manasses, spake Iosuah saying, Remember the word which Moses the seruant of the Lord commanded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land. Your wiues, your children, and your cattell, shall remaine in the land which Moses gaue you on this side Iordane: but ye shall goe befoze your brethren armed, all that bee men of warre, and helpe them, vntill the Lord haue giuen your brethren rest, as hee hath you, and vntill they also haue obtained the land which the Lord your GOD giueth them: and then shall yee returne vnto the land of your possession, and enioy it, which land Moses the Lords seruant gaue you on this side Iordan toward the Sun rising. And they answered Iosuah, saying, All that thou hast commanded vs, wee will doe, and whithersoever thou sendest vs, we will goe. According as we obeyed Moses in all things, so will wee

B 3

obey

A forme of Prayer.

obey thee: onely the Lord thy God bee with thee, as he was with Moses. And whosoever he be that doth disobey thy mouth, and will not hearken vnto thy words in all that thou commandest him, let him die: onely be strong, and of good courage,

The first Chapter of the second Booke
of the Chronicles.

Or this
may bee
the first
Lesson.

AND Solomon the Sonne of David waxed strong in his kingdome, and the Lord his God was with him, and magnified him in dignity. And Solomon spake vnto all Israel, to the Captaines ouer thousands, to the Captaines ouer hundreds, to the Judges, and to euery Officer in all Israel, and to the ancient fathers. And so Solomon, and all the Congregation with him, went to the high place that was at Gibeon: for there was the Tabernacle of the Congregation of God, which Moses the seruant of the Lord made in the wilderness. But the Arke of God had David brought from Kiriath-iarim, into the place which David had made therefoze: for hee had pitched a tent for it at Hierusalem. Moreover, the brazen Altar that Bezaleel the sonne of Uri, the sonne of Hur had made, was there before the Tabernacle of the Lord, and Solomon and the Congregation went to visit it. And Solomon went vp there before the Lord, to the brazen Altar that was before the Tabernacle of the Congregation, and offered a thousand whole burnt offerings vpon it. And the same night did God appeare vnto Solomon, and sayd vnto him, Aske what I shal giue thee. And Solomon said vnto God, Thou hast shewed great mercy vnto David my father, and hast made mee to reigne in his stead

A forme of Prayer.

stead. Now therefore O Lord God, let thy promise, which thou madest vnto Dauid my father, be true: for thou hast made me king ouer a people which is like the dust of the earth in multitude: Giue mee now wisdom and knowledge, that I may be able to go in and out before this people: for who els can iudge this people that is so great? And God said to Solomon, Because this was in thine heart, and because thou hast not asked treasure, and riches, nor honour, nor the liues of thine enemies, neither yet long life, but hast asked wisdom & knowledge for thy self, to iudge my people, ouer whom I haue made thee king: wisdom and knowledge is granted vnto thee, and I will giue thee treasure, and riches, and glory: so that among the kings that haue beene before thee, or after thee, none was or shal be like thee. And so Solomon came from the high place that was at Gibeon, to Hierusalem, from the Tabernacle of the Congregation, and reigned ouer Israel. And Solomon gathered charets, & horsemen: and he had a thousand and foure hundred charets, and twelue thousand horsemen, whom he bestowed in the charet cities, and with the king at Hierusalem. And the king made siluer and gold at Hierusalem, as plenteous as stones, & Cedar trees made he as plenteous as y mulberry trees that grow in the valleyes. Also Solomon had horses brought out of Egypt, and fine linnen: the kings marchants receiued the fine linnen for a price. They came also, and brought out of Egypt, a charet for five hundred pieces of siluer, euen an horse for an hundred and fifty: and so brought they horses for al the kings of the Hittites, and for the kings of Syria, by their owne hand.

A forme of Prayer.

Te Deum laudamus.

We praise thee, O God: we knowledg thee
to be the Lord.

All the earth doeth worship thee: the Father ever-
lasting.

To thee all Angels cry alowde: the heauens, and
all the powers therein.

To thee Cherubin and Seraphin: continually doe
cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maiestie: of thy
glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doeth
knowledg thee.

The Father: of an infinite Maiestie.

Thy honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou
diddest not abhorre the Virgins wombe.

When thou haddest overcome the sharpenesse of
death: thou diddest open the kingdome of heauen
to all beleeuers.

Thou sittest on the right hand of God: in the glory
of the Father.

We beleue that thou shalt come: to be our Judge.

We therefore pray thee helpe thy seruants: whom
thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in
glory everlasting.

O Lord

A Forme of Prayer.

○ Lord saue thy people: and blesse thine heritage.
Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without
ende.

Vouchsafe, ○ Lord: to keepe vs this day with-
out sinne.

○ Lord haue mercy vpon vs: haue mercy vpon vs.

○ Lord let thy mercie lighten vpon vs: as our trust
is in thee.

○ Lord in thee haue I trusted: let me neuer be con-
founded.

The second Lesson, taken out of the Epistle of S. Paul
to the Romanes, the thirteenth Chapter.

Let every soule bee subiect vnto the higher pow-
ers: for there is no power but of God: and the
powers that bee, are ordeined of God. Whosoever
therefore resisteth the power, resisteth the ordinance
of God: and they that resist shall receiue to them-
selues iudgement. For Princes are not to bee fea-
red for good workes, but for euill. Wilt thou then
be without feare of the power? do wel: so shalt thou
haue praise of the same. For hee is the minister of
God for thy wealth: but if thou do euil, feare: for he
beareth not the sword for nought: for he is the mi-
nister of God to take vengeance on him that doeth
euill. Wherefore ye must be subiect, not because of
wrath onely, but also for conscience sake. For, for
this cause yee pay also tribute: for they are Gods
ministers, applying themselves for the same thing.

Giue to all men therefore their duetie, tribute, to
whom ye owe tribute: custome, to whom custome:
C feare

A Forme of Prayer.

feare, to whom feare : honour, to whom ye owe honour. Owe nothing to any man, but to loue one another : for he that loueth another, hath fulfilled the Law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witness, Thou shalt not couet : and if there be any other Commandement, it is briefly comprehended in this saying, even in this, Thou shalt loue thy neighbour as thy selfe.

Loue doth not euill to his neighbour : therefore is loue the fulfilling of the Law.

And that, considering the season, that it is now time that wee should arise from sleepe : for now is our saluation neerer, then when wee beleued it. The night is past, and the day is at hand : let vs therefore cast away the workes of darkenesse, and let vs put on the armour of light. So that wee walke honestly, as in the day : not in gluttony, and drunkenesse, neither in chambering and wantonnesse, nor in strife and enuying : But put yee on the Lord Iesus Christ, and take no thought for the flesh, to fulfill the lusts of it.

After the second Lesson, shall be vsed and said, *Benedictus* in English, as followeth.

Blessed be the Lord God of Israel : for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs : in the house of his seruant David.

As he spake by the mouth of his holy Prophets : which haue been since the world began.

That we should be saued from our enemies : and from the hands of all that hate vs.

A Forme of Prayer.

To performe the mercie promised to our forefathers: and to remember his holy Couenant.

To performe the oath which hee swore to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousness before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercie of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glozy be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shal be: world without end. Amen.

Or this C. Psalme.

O Be ioyfull in the Lord all yee lands: serue the Lord with gladnesse, and come before his presence with a song.

Bee ye sure that the Lord he is God, it is hee that hath made vs, and not wee our selues: wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thankesgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercie is everlasting:

A Forme of Prayer.

lasting: and his trueth endureth from generation to generation.

Glozy be to the father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

I beleue in God the father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, hee descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the father Almighty, from thence shall hee come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

And after that, these Prayers following, aswell at Evening prayer, as at Morning prayer, all deuoutly kneeling; The Minister first pronouncing with a loude voyce.

The Lord be with you.

People.

And with thy Spirit.

Minister.

Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our

A Forme of Prayer.

Our Father which art in heaven, &c.

Minister.

O Lord shew thy mercy vpon vs.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King

People.

who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Minister.

Let the enemies haue none aduantage ouer him.

People.

Let not the wicked approach to hurt him.

Minister.

Indue thy Ministers with righteousness.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs,
but onely thou, O God.

Minister.

O God make cleane our heartes within vs.

People.

And take not thy holy Spirit from vs.

A Forme of Prayer.

A Prayer for the Kings Maiestie.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of Princes, which doest from thy Throne behold all the dwellers upon y^e earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will, and walke in thy way, indue him plentifully with heavenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euermlasting ioy & felicity, through Iesus Christ our Lord, Amen.

Or this.

O Lord, thou hast dealt graciously with our land: and we thy vnworthy creatures acknowledge our selues infinitely blessed in thy seruant our dread Soueraigne King Charles, whom thou hast chosen and anointed to rule ouer vs: and wee are at this time here gathered together before heauen, and before thee, to make a gratefull commemoration of the time, and of the day wherein this thine vnspeakeable goodnesse began to bee powred vpon vs, and to offer by our bowes and sacrifices of thanksgiuing, and praise vnto thy glorious Name, which cannot worthily of vs be praised: humbly beseeching thee to accept the vnworthy oblation of our selues, vowing all holy obedience in thought, word and worke vnto thy Maieſtie, and promising

A Forme of Prayer.

ming in thee, and for thee vnto this our King all
loyall and faithfull allegiance, and to his seede, his
heires, and successors after him in all generations,
whom wee beseech thee to follow with all increase
of honour and happinesse in this world, and to
crowne with immortalitie, and glory in the world
to come, for Iesus Christ his sake our onely Lord
and Saviour. Amen.

O God, which art the authour of peace, and fo-
uer of concord, in knowledge of whom stan-
deth our eternall life, whose seruice is perfect free-
dome, defend vs thy humble seruants in all assaults
of our enemies, that wee surely trusting in thy de-
fence, may not feare the power of any aduersaries,
through the might of Iesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heavenly Father, Almighty and e-
uerlasting God, which hast safely brought vs to
the beginning of this day, defend vs in the same
with thy mighty power, and grant that this day
we fall into no sinne, neither runne into any kinde
of danger, but that all our doings may be ordered by
thy gouernance, to do alwayes that is righteous in
thy sight, through Iesus Christ our Lord. Amen.

¶ It.

A Forme of Prayer.

¶ It is ordered, that the Letany shall not be omitted the seuen and twentieth day of March, though it fall vpon Munday, Tuesday, Thursday, or Saturday.



God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen: &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world: &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercie vpon vs miserable sinners.

O holy blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angry with vs for ever.

Spare vs good Lord.

From all euill and mischiete, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

¶ From all blindness of heart, from pride, vaine glory and hypocrisie, from enuy, hatred, and malice, and all vncharitableness.

Good Lord deliuer vs.

From fornication, and all other deadly sinne,
and

A forme of Prayer,

and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptism, fasting and temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweat, by thy crosse and passion by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners do beseech thee to heare vs, (O Lord God) and that it may please thee to rule & gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holinesse of life, thy seruant Charles, our most gracious King and Gouvernour.

We beseech thee to heare vs good Lord.

D

That

A forme of Prayer.

That it may please thee to rule his heart in thy faith, feare and loue, and that hee may alwayes haue affiance in thee, and ener seeke thy honour and glory,

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our gracious Queene Mary, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Princely issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastours, & Ministers of the Church, with true knowledge and vnderstanding of thy word, and that boch by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsaile, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe al thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all nations vnitie, peace, and conoord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue.

A forme of Prayer.

loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that bee in danger, necessitie, and tribulation,

We beseech thee to heare vs good Lord.

That it may please thee to preserve all that trauaile by land or by water, all women labouring of childe, all sicke persons and yong children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defende and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turne their hearts.

A forme of Prayer.

We beseech thee to heare vs good Lord.

That it may please thee to giue and p̄serue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgive vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answer.

Neither reward vs after our iniquities.

A forme of Prayer.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as bee sorrowfull, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those evils, which the craft and subtiltie of the deuill or man worketh against vs, bee brought to naught, and by the prouidence of thy goodnesse they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord. Amen.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer bouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

A forme of Prayer.

The versicle.

O Lord let thy mercy be shewed vpon vs.

The answer.

As we doe put our trust in thee.

Let vs pray.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserved: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercie, and euermore serue thee, in holinesse and purenesse of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

Psal. 46. 1. **G**od is our hope, and strength: a very present helpe in trouble.

2 Therefore will we not feare, though the earth be mooued: and though the hills bee caried into the midst of the sea.

3 Though the waters thereof rage, and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the Citie of God: the holy place of the Tabernacle of the most highest.

5 God is in the midst of her, therefore shall shee not be remoued: God shall helpe her, and that right early.

6 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 Arise

A forme of Prayer.

8 Arise, O Lord, into thy resting place: thou, and Psa. 132. 8
the Arke of thy strength.

9 Let thy Priests be clothed with righteousness:
and let thy saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away
the presence of thine anoynted.

11 The Lord hath made a faithfull oath vnto Da-
uid: and he will not shrink from it.

12 Of the fruit of thy body: shall I set vpon thy
seate.

13 If thy children will keepe my couenant and my
testimonies, that I shall learne them: their chil-
dren also shall sit vpon thy seate for euermore.

1 Giue thy iudgements therefore vnto the King, Psa. 72.
O God: and thy righteousness vnto the Kings
sonne.

2 Then shall hee iudge the people according vnto
right: and defend the poore.

3 The mountaines also shall bring peace: and
the little hilles righteousness vnto the people.

4 Hee shall keepe the simple folke by their right:
defend the children of the poore, and punish the
wrong doer.

5 In his time shall the righteous flourish: and a-
bundance of peace so long as his reigne endureth.

35 Thou shalt giue him the defence of thy saluati- Psa. 18.
on: thy right hand also shall hold him vp, and thy
louing kindnesse shall make him great.

19 As for his enemies, they shall bee clothed with Psa. 132.
shame: but vpon himselfe shall his crowne flourish.

7 Hee shall dwell before God for ever: O prepare Psa. 61.
thy louing mercy, and faithfulnessse, that they may
preserue him.

28 And now, O Lord, we humbly beseech thee for Psa. 68.
thy

A forme of Prayer.

thy Temples sake: stablish the thing that thou hast wrought in vs.

Psal. 28. 10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, & set them vp for euer.

Psal. 145. 12 That thy power, thy glory and thy kingdome: may be known vnto men.

Psal. 79. 14 So that wee thy people, and the sheepe of thy pasture shall giue thee thanks for euer: and we will alway bee shewing forth thy prayse from generation to generation.

21 Our mouth shall speake the prayse of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Let vs pray.

O Lord God most mercifull Father, who as vpon this day, of thine especiall grace and fauor, didst place thy seruant King Charles our Soueraigne, in the royall throne of this Kingdome, thereby assuring vs of the continuance of thy Gospel, & sacred trueth amongst vs, to the great ioy and comfort of our hearts: we thine vnworthy seruants, heere assembled together in memory of this thy mercy, most humbly beseech thy Fatherly goodnesse to grant vs grace, that we may in word, deede, and heart, shew our selues alwayes thankfull vnto thee for the same; and that, as his Maiestie hath now finished one whole yeere of his happy gouernement, so through thy grace he may in all honour, vertue and godlinesse continue the same his glorious reigne ouer vs many and many yeeres yet to come, and we dutifully obey him as faithfull and loyall subiects: that so wee may long enioy him with the continuance of thy great blessings, which by him thou hast powred vpon vs, through Iesus Christ our Lord.

Almighty

A forme of Prayer.

A Almighty God and heavenly Father, by whom Kings doe reigne, and Princes are set bp to rule the people, which hast by thy power and goodnesse, safely and quietly aduanced to the Throne of this Kingdome, thy seruant our Souereigne Lord King Charles, to the happy continuance of our peace and welfare, and to the blessed maintenance of thy Gospel and true religion amongst vs: wee prayse and magnifie thy holy Name for this thy great and marueilous mercie, most humbly beseeching thee of thine infinite goodnesse, so euermore to blesse and protect his Maiesty with thy grace and heavenly fauour, that hee may alwayes serue thee in true faith and godlinesse, gouerne thy people in peace and righteousnesse, vanquish and overcome all his enemies, and finally after a long and prosperous reigne on earth, inherite with thee an euerlasting kingdome in heauen, through thy Son our Lord and Sauour Jesus Christ. Amen.

A Almighty God, the fountaine of all goodnesse, we humbly beseech thee to blesse our gracious Queene Mary, Fredericke the Prince Elector Palatine, & the Lady Elizabeth his wife, with their princely issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Jesus Christ our Lord. Amen.

A Almighty and euerlasting God, which onely workest great maruelles, send downe vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull Spirit of
thy

A forme of Prayer.

thy grace, and that they may truely please thee,
pōwe vpon them the continuall deaw of thy bleſ-
ſing: Grant this, O Lord, for the honour of our Ad-
uocate and Mediatour Jeſus Chriſt, Amen.

A prayer of Chryſoſtome.

A Almighty God, which haſt giuen vs grace at
this time with one accord to make our com-
mon ſupplications vnto thee, and doeſt promiſe
that when two or thre bee gathered together in thy
Name, thou wilt grant their requests: fulfill now,
O Lord, the deſires and petitions of thy ſeruants,
as may bee moſt expedient for them, granting vs
in this world knowledge of thy trueth, and in the
world to come life euerlaſting, Amen.

The grace of our Lord Jeſus Chriſt, and the loue
of God, and the fellowſhip of the holy Ghoſt, be
with vs all euermore, Amen.

 The

A forme of Prayer.



The second Seruice.

Our father which art in heauen, ha-
lowed be thy Name. Thy King-
dome come. Thy will bee done in
earth as it is in heauen. Giue vs
this day our dayly bread. And for-
giue vs our trespalles, as we forgiue
them that trespasse against vs. And leade vs not
into temptation: But deliuer vs from all euill,
Amen.

A Almighty God, vnto whom all hearts bee open,
all desires known, and from whom no secrets
are hid, cleanse the thoughts of our hearts by the
inspiration of thy holy Spirit, that wee may per-
fectly loue thee, and worthily magnifie thy holy
Name, through Christ our Lord, Amen.

Minister.

God spake these wordes, and said, I am the
Lord thy God: Thou shalt haue none other
Gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts
to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image.

A Forme of Prayer.

nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a ielous God, and visite the sinnes of the fathers vpon the childzen, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, & thy maide seruant, thy cattell, & the stranger that is within thy gates: For in sixe dayes the Lord made heauen & earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy Father and thy mother, that thy dayes may bee long in the land, which the Lord thy God giueth thee.

People.

A forme of Prayer.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not beare false witnessse against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his mayde, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

Let vs pray.

A Almighty God, whose Kingdome is euerlasting, and power infinite: haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour, that hee (knowing whose minister hee is)

A Forme of Prayer.

is) may aboue all things seeke thy honour and glory, and that wee his subiects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word & ordinance, through **Iesus Christ our Lord, who with thee and the holy Ghost liueth and reigneth euer one God, world without end, Amen.**

¶ Or this.

O Most gracious God, and mercifull Father, we thine vnworthy seruants acknowledge it thy speciall care and fatherly prouidence ouer vs, that it hath pleased thee, for the good of thy Church, and glory of this land, to place thy seruant King Charles, our Soueraigne Lord, in the Royal seat of this Kingdome, giuing vs by him, and with him, a happy continuance of thy sacred trueth & Gospel, and of our former peace and prosperitie, together with a great increase of honour, power, and dignitie: beseeching thee to grant vnto him the defence of thy saluation, and to shew forth thy holy kindnesse and mercie, both to his Maiestie thine Anointed, and to thy seruant our gracious Queene Mary, with the rest of the Royal seede for euermore: and to stirre vp in our hearts a dutifull and loyal obedience vnto this thy ordinance, and a religious and holy thankfulness vnto thee for these thy great mercies, through **Iesus Christ our Lord. Amen.**

Stirre vp, wee beseech thee, O Lord, the willes of thy faithfull people, that they plenteously bringing forth the fruits of good workes, may of thee

A forme of Prayer.

thee bee plenteously rewarded, through Iesus
Christ our Lord.

The Epistle.

DEarely beloued, I beseech you, as strangers I. Pet. 2.
and pilgrims, abstaine from fleshly lusts, which II.
fight against the soule. And haue your conuersa-
tion honest among the Gentiles, that they which
speake euill of you, as of euill doers, may by your
good workes which they shall see, glorifie God in
the day of the visitation. Submit your selues vn-
to all maner ordinance of man for the Lords sake,
whether it bee vnto the King, as vnto the superi-
our, or vnto Gouvernours, as vnto them that are
sent of him, for the punishment of euill doers, and
for the praise of them that doe wel. For so is the wil
of God, that by well doing ye may put to silence the
ignorance of the foolish men: As free, and not as ha-
uing the liberty for a cloke of maliciousnesse, but as
the seruants of God. Honour all men: loue brother-
ly fellowship: feare God: honour the King.

The Gospel.

AND they sent vnto him their disciples with the Mat. 22:
Herodians, saying, Master, wee know that 16.
thou art true, and teachest the way of God truely,
neither carest for any man: for thou considerest not
the person of men. Tell vs therefore, how thin-
kest thou? Is it lawfull to giue tribute vnto Cesar,
or not? But Iesus perceiued their wickednes, and
sayd, Why tempt ye me, ye hypocrites? Shew me
the tribute money. And they brought him a peny.
And hee sayd vnto them, Whose is this image and
super=

A forme of Prayer.

Superscription: They said vnto him, Cesars. Then said hee vnto them, Giue therefore to Cesar, the things which are Cesars, and giue vnto God, those things which are Gods. And when they heard it, they marueiled, and left him and went their way.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost, of the Virgin Marie, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day hee rose againe, according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And hee shall come againe with glory to iudge both the quicke and the dead: whose Kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one baptism for the remission of sinnes, and I looke for the resurrection of the dead, and the life of the world to come. Amen.

Let

A forme of Prayer.

Let your light so shine before men, that they Matth. 5.
may see your good workes, and glorifie your
father which is in heaven.

Let vs pray for the whole state of Christs
Church militant here in earth.

Almightie and euerliuing God, which by thy
holy Apostle hast taught vs to make prayers
and supplications, and to giue thanks for all men:
we humbly beseech thee, most mercifully to receiue
these our prayers which wee offer vnto thy diuine
Maiestie, beseeching thee to inspire continually
the vniuersall Church with the spirit of trueth, v-
nitie, and concord: and graunt that all they that
do confesse thy holy Name, may agree in the trueth
of thy holy word, and liue in vnitie and godly loue.
We beseech thee also to saue and defend all Christi-
an Kings, Princes, and Gouernours, and especi-
ally thy seruant Charles our King, that vnder him
we may be godly and quietly gouerned. And grant
vnto his whole Counsaile, and to all that be put in
authoritie vnder him, that they may truely and in-
differently minister iustice, to the punishment of
wickednesse and vice, and to the maintenance of
Gods true religion and vertue. Giue grace (O hea-
uenly Father) to all Bishops, Pastours & Curates,
that they may both by their life & doctrine set forth
thy true and liuely word, and rightly and duely ad-
minister thy holy Sacraments. And to all thy
people giue thy heavenly grace, and especially to
this Congregation here present, that with meeke
heart and due reuerence, they may heare and re-
ceiue thy holy word, truly seruing thee in holinesse

I

and

A forme of Prayer.

and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life bee in trouble, sorrow, neede, sicknesse, or any other aduersitie. Graunt this, O Father, for Iesus Christs sake, our onely Mediatour and Aduocate. Amen.

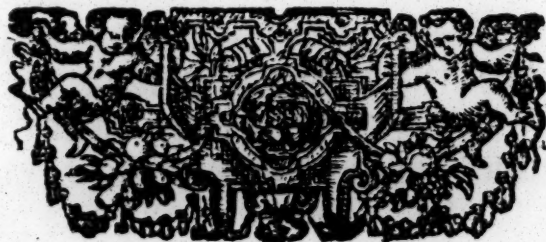
O Lord our God Sonne of the eternall Father, which bpholdest and gouernest all things in heauen and earth by the word of thy power, receiue our humble prayers with thanksgiuing for our Soueraigne Lord King Charles, set ouer vs by thy grace and prouidence to bee our King and Gouernour, and so together with his Maiestie, blesse our gracious Queene, and the rest of his Royall alliance with the dew of thy heauenly Spirit, that they euer trusting in thy goodnesse, protected by thy power, and crowned with thy gracious and endlesse fauour, may continue before thee in health and peace, ioy and honour, a long and happy generation vpon earth, and after death obtaine euerslasting life and glory in the Kingdome of heauen, by thy merits and mediation, who with the Father and the holy Spirit liuest and reignest euer one God, world without end. Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and graunt that those things which we haue faithfully asked, according to thy will, may effectually bee obtained, to the reliefe

A forme of Prayer.

Heere of our necessitie, and to the setting forth of thy
glory, through Iesus Christ our Lord. Amen.

THe peace of God, which passeth all vnder-
standing, keepe your hearts and mindes in the
knowledge and loue of God, and of his Sonne
Iesus Christ our Lord: and the blessing of God
Almightie, the Father the Sonne and the holy
Ghost, be among you, and remaine with you al-
wayes. Amen.



¶ Imprinted at London by
BONHAM NORTON and IOHN BILL,
Printers to the Kings Most Excel-
lent Maiesty. 1625.

THE HISTORY OF THE
CITY OF LONDON
FROM THE FOUNDATION
TO THE PRESENT TIME

BY
JOHN STOW
CITY CHURCHMAN
AND ANTIQVARY

Printed at London by
Iohn Iohnson
Printer to the Kings Most Excellent
Majestie

